P.O Box 1390 – 10 Public Square – Cartersville, Georgia 30120 Telephone: 770-387-5616 – Fax 770-386-5841 – www.cityofcartersville.org

COUNCILPERSONS:

Matt Santini - Mayor

Dianne Tate - Mayor Pro Tem

Kari Hodge

Lindsey McDaniel, Jr.

Lori Pruitt

Jayce Stepp

Louis Tonsmeire, Sr.

AGENDA

Council Chamber, Third Floor of City Hall–7:00 PM – 4/7/2011

Work Session - 6:00 PM

CITY MANAGER:

Sam Grove

CITY ATTORNEY:

David Archer

CITY CLERK:

Connie Keeling

I. Opening of Meeting

- Invocation
- Pledge of Allegiance
- Roll Call

II. Regular Agenda

A. Council Meeting Minutes

1. March 17, 2011 (Pg. 1-9)

Attachments

B. First Reading of Ordinances

1. Amendment to Motor Vehicle and Traffic Ordinance: No Parking on Postelle St (Pg 10 - 11)

Attachments

C. Certification

1. Good Neighbor Homeless Shelter (Pg. 12-16)

Attachments

D. Appointments

1. Etowah Area Consolidated Housing Authority (Pg. 17-18)

Attachments

2. Convention and Visitors Bureau (Pg. 19-21)

Attachments

3. Development Authority of Cartersville (Pg. 22)

Attachments	

4. Cartersville-Bartow Library Board (Pg. 23-24)

Attachments

5. Downtown Development Authority (Pg. 25-26)

Attachments

E. Resolutions

1. Partnership with Georgia Department of Revenue on Sales Tax Collections (Pg. 27-29)

Attachments

F. Bid Award/Purchases

1. Vehicle Diagnostic Equipment (Pg. 30-31)

Attachments

2. Security System at Water Distribution & Collections (Pg. 32)

Attachments

City Council Meeting 4/7/2011 7:00:00 PM March 17, 2011

SubCategory:	Council Meeting Minutes
Department Name:	Clerk
Department Summary Recomendation:	Attached are the minutes for your review and approval.
City Manager's Remarks:	The minutes of the March 17 City Council Meeting have been generated and reviewed by staff. Your approval is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

City Council Meeting 10 N. Public Square March 17, 2011 6:00 P.M. – Work Session 7:00 P.M.

I. Opening Meeting

Invocation by Council Member McDaniel

Pledge of Allegiance led by Council Member Hodge

The City Council met in Regular Session with Matt Santini, Mayor presiding and the following present: Kari Hodge, Council Member Ward One; Jayce Stepp, Council Member Ward Two; Lindsey McDaniel Council Member Ward Four; Lori Pruitt, Council Member Ward Six; Sam Grove, City Manager; Renee Faunce, Deputy City Clerk and David Archer, City Attorney. Louis Tonsmeire, Sr., Council Member Ward Three; Dianne Tate, Council Member Ward Five; and Connie Keeling, City Clerk were absent.

II. Regular Agenda

A. Council Meeting Minutes

1. March 3, 2011

A motion to approve the March 3, 2011 City Council Meeting Minutes was made by Council Member Hodge and seconded by Council Member Pruitt. Motion carried unanimously. Vote 4-0

B. Second Reading of Ordinances

1. Amendment to Utilities Ordinance Relating to Refunds

City Manager Sam Grove explained this ordinance change is needed to formalize and approve the City's ability to work with customers in regards to overpayment of services and there have been no changes since the first reading.

Ordinance

of the

City of Cartersville, Georgia

Ordinance No. 10-11

Now be it and it is hereby ORDAINED by the Mayor and City Council of the City of Cartersville, that the <u>CITY OF CARTERSVILLE CODE OF ORDINANCES CHAPTER</u>

24. UTILITIES. ARTICLE II. RATES, CHARGES, BILLING AND COLLECTION PROCEDURES. Sections 22-26-24-40. Reserved is hereby amended by deleting said sections in its entirety and replacing it as follows:

1.

Section 24-26 Overpayment, refund or credit.

In all cases of overpayment to the utilities department from whatever cause, the City Manager or designee is authorized to return the overpayment either by refund to the customer or credit to the customer's account.

Reasons for overpayment include but are not limited to meter malfunction, line breaks, meter tampering, lack of occupancy, clerical errors, and computer malfunctions.

Sections 24-27-24-40. Reserved.

2.

It is the intention of the City Council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia.

BE IT AND IT IS HEREBY ORDAINED.

First Reading this the 3rd day of March 2011. Second Reading and Adoption this the 17th day of March 2011.

> /s/<u>Matthew J. Santini</u> Matthew J. Santini Mayor

ATTEST:

/s/ Renee Faunce
Renee Faunce
Deputy City Clerk

A motion to approve Ordinance No. 10-11 on second reading was made by Council Member Pruitt and seconded by Council Member McDaniel. Motion carried unanimously. Vote 4-0

C. Presentations

1. Georgia Department of Transportation Leake Mounds Interpretive Signage

Pamela Baughman, with the Georgia Department of Transportation, presented the Mayor

and Council with the plan and designs of the signage that will be placed on the proposed trail/site of the Leake Mounds and Bartow County Green space. The plans and designs were created by the GA DOT and the interpretive signage design team from West Georgia College.

D. Engineering Service

1. Pettit Creek Trail Phase II

Parks and Recreation Director Greg Anderson requested approval of the engineering services of Geo-Hydro Engineering, Inc. The firm will perform pavement evaluation services for the Pettit Creek Trail Phase II.

A motion to approve the recommendation of Mr. Anderson for the above engineering services was made by Council Member Pruitt and seconded by Council Member Hodge. Motion carried unanimously. Vote 4-0

E. Resolutions

1. Affordable Housing Revolving Loan Fund Policy

Mr. Tom Quist, assistant to the City Manager, explained as part of the CDBG Supplemental Disaster Recovery Fund Grant, we are required to adopt a Revolving Loan Fund Policy to handle program income generated by our project. The Habitat for Humanity will be receiving 0% interest loans that will be repaid to the City as they receive mortgage payments from the sale of the homes. The revolving loan fund will hold these recaptured funds and be reloaned in the future for similar affordable housing projects.

A motion to approve Resolution No. 04-11 adopting the above policy was made by Council Member Stepp and seconded by Council Member McDaniel. Motion carried unanimously. Vote 4-0

Resolution No. 04-11

WHEREAS, the Mayor and city Council of the City of Cartersville has determined that it is in the best interest and promotes the public's health, safety and general welfare to assist in providing affordable housing;

WHEREAS, to assist in this endeavor the City of Cartersville has applied and will apply for grants and other funding services;

WHEREAS to accomplish this goal it is necessary for the City of Cartersville to establish an Affordable Housing Revolving Loan Fund and adopt policies related thereto.

NOW THEREFORE BE IT RESOLVED by the Mayor and City Council that the City Manager is directed to establish an Affordable Housing Revolving Loan Fund and the

Underwriting Policy attached as Exhibit A and incorporated herein by reference is hereby adopted.

BE IT AND IT IS HEREBY RESOLVED this 17th day of March, 2011.

/s/ Matthew J. Santini Matthew J. Santini Mayor

ATTEST:

/s/ Renee Faunce
Renee Faunce
Deputy City Clerk

2. Application for 2011 CDBG Owner-Occupied Housing Rehabilitation

Mr. Tom Quist, assistant to the City Manager, explained the City staff has begun drafting an application for a Community Development Block Grant (CDBG) for Owner Occupied Housing Rehabilitation. The program is a residential rehabilitation program which provides deferred payment loans to single family, income qualified homeowners who are in need of home repairs involving health and safety issues. Applicants will be required to contribute a small amount to the project cost. Mr. Quist stated there is no match required for this grant and recommended approval of the resolution allowing the process of the application.

A motion to approve Resolution No 05-11 was made by Council Member Hodge and seconded by Council Member Pruitt. Motion carried unanimously. Vote 4-0

Resolution No. 05-11

RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS REQUESTING COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING IN THE AMOUNT UP TO \$500,000.00 FOR REHABILITATION OF HOMES IN THE NORTH TOWN AREA, WHICH BENEFITS LOW AND MODERATE INCOME FAMILIES.

WHEREAS; The City of Cartersville, is seeking to obtain grant funds to rehabilitate homes in the North Town area; and

Now, Therefore Be It Resolved By the City Council of the City of Cartersville, Herein Referred To As "The Applicant",

1. That Matthew J. Santini in his official capacity as Mayor is authorized to execute and file an application on behalf of the Applicant, a city government, with the Georgia Department of Community Affairs;

- 2. That the Mayor is authorized to execute and file such applications and assurances or any other documents required by the Georgia Department of Community Affairs;
- 3. That the Mayor is authorized to execute a grant contract agreement on behalf of the Applicant with the Georgia Department of Community Affairs;
- 4. That the City of Cartersville while making application to or receiving grant funds from the Georgia Department of Community Affairs will comply with state and federal statutes, regulations, executive orders and administrative mandates as required by said agencies.

APPROVED and ADOPTED this 17th day of March, 2011.

/s/ Matthew J. Santini Matthew J. Santini Mayor of Cartersville

ATTEST:

/s/ Renee Faunce
Renee Faunce
Deputy City Clerk

F. Contracts/Agreements

1. Benefit Trust Company

Assistant City Manager Dan Porta stated this is a change in the pension plan trustee services. Mr. Porta recommended approval of the agreement with Benefit Trust Company.

A motion to approve the agreement with Benefit Trust Company as recommended by Mr. Porta was made by Council Member McDaniel and seconded by Council Member Hodge. Motion carried unanimously. Vote 4-0

2. Georgia Department of Corrections – Contract Revision

Public Works Director Bobby Elliott explained the contract with the Georgia Department of Corrections for a third work crew was written up for a 1 year term but should have been for a 6 month term. The contract has been amended as such. Mr. Elliott recommended approval of the amended contract.

A motion to approve the amended contract was made by Council Member Pruitt and seconded by Council Member McDaniel. Motion carried unanimously. Vote 4-0

3. Stormwater Channel Clearing – Bruce Street to North Erwin Street

Public Works Director Bobby Elliott stated that as part of the on-going efforts to ease flooding within the City, work is being done on the clean-up of a large drainage ditch system that extends from Pettit Creek as far as the Cherokee Place Shopping Center. A segment from Bruce Street to North Erwin Street is in dire need of attention. Mr. Elliott recommended approval of this clean-up in an amount not to exceed \$21,000 dollars. Funding will come from 2007 SPLOST funds.

A motion to approve the clean-up was made by Council Member Stepp and seconded by Council Member McDaniel. Motion carried unanimously. Vote 4-0

G. Bid Award/Purchases

1. Miscellaneous Stormwater Projects

Public Works Director Bobby Elliott reported there are three small stormwater projects that have been in the works for some time. Due to recent flooding conditions the workload has increased preventing the Public Works Department from getting these done. The projects are Woodview Drive curb replacement, Freeman Street storm drain re-location, and Etowah Drive curb installation. We have bid out the labor only on these projects with the City furnishing all materials. The materials will cost approximately \$9,500 dollars. Mr. Elliott recommended the low bid of \$22,974.75 from C.H. Kirkpatrick.

A motion to approve the bid award to C.H. Kirkpatrick was made by Council Member Hodge and seconded by Council Member McDaniel. Motion carried unanimously. Vote 4-0

2. Tennessee Street Water Main Modifications

Assistant Water and Sewer Superintendent Ed Mullinax reported construction modifications need to be made to the existing 6 inch water main along Tennessee Street in the area of the intersection with Highway 41. This work will involve installation of a new fire hydrant and termination of the section of line under Highway 41. Bids were received and Mr. Mullinax recommended the low bid of \$7,225.00 to T.J. Lyle & Co.

A motion to approve the bid award as recommended was made by Council Member Pruitt and seconded by Council Member Hodge. Motion carried unanimously. Vote 4-0

3. Electrical Work at Water Pollution Control Plant

Assistant Water and Sewer Superintendent Ed Mullinax explained in order to utilize the automated system in the Water Pollution Control Plant, we must upgrade some of the electrical wiring in the plant which also includes rewiring electrical service to a 120HP pump. Bids were received and Mr. Mullinax recommended the low bid to Southern Industrial Contracting Co. in the amount of \$37,945.03.

A motion to approve the bid award as recommended was made by Council Member Pruitt and seconded by Council Member Hodge. Motion carried unanimously. Vote 4-0

4. Cord for Pump Station

Assistant Water and Sewer Superintendent Ed Mullinax stated the electric cord on the Komatsu waste water pump station has to be replaced. This is a specialty item but we were able to get pricing from two vendors. Mr. Mullinax recommended the purchase from Rome Electric Motor Works, Inc in the amount of \$7,295.79.

A motion to approve the purchase as recommended was made by Council Member Pruitt and seconded by Council Member Hodge. Motion carried unanimously. Vote 4-0

5. Repair of Gate at Water Pollution Control Plant

Assistant Water and Sewer Superintendent Ed Mullinax reported bids were received for the repair of the front gate at the Wastewater Treatment Plant. Mr. Mullinax recommended approval of the low bid from Controlled Access, Inc in the amount of \$6,200.50. After some discussion among council members, Council decided to approve the second lowest bid from Telenet Systems & Alarm Systems in the amount of \$6,654.00 to support local business.

A motion to approve the bid award to Telenet Systems & Alarm Systems was made by Council Member Stepp and seconded by Council Member McDaniel. Motion carried unanimously. Vote 4-0

6. Repair Lift Pumps in Water Pollution Control Plant

Assistant Water and Sewer Superintendent Ed Mullinax explained there are two screw lift pumps in the wastewater plant that have lost their pumping capacity. These pumps have been in service since 1971. Bids were received and Mr. Mullinax recommended the low bid from Southern Machine and Fabrication Co. Inc. in the amount of \$29,960.00.

A motion to approve the bid award as recommended was made by Council Member Pruitt and seconded by Council Member Hodge. Motion carried unanimously. Vote 4-0

7. Variable Speed Drive at Water Pollution Control Plant

Assistant Water and Sewer Superintendent Ed Mullinax reported in order to vary the volume of water pumped through the sludge pump at the wastewater plant and the electrical consumption, we need to put in a variable speed drive. This will allow us to optimize its performance. Bids were received and Mr. Mullinax recommended the low bid from Rome Electric Motors in the amount of \$8,348.00.

A motion to approve the bid award as recommended was made by Council Member Pruitt and seconded by Council Member Hodge. Motion carried unanimously. Vote 4-0

H. Monthly Financial Statement

1. January 2011

Meeting Adjourned

Deputy City Clerk

Tom Rhinehart, Finance Director, presented the January 2011 monthly financial statement with comparisons from the previous year of January 2010, by fund, along with supplemental financial information comparing the year to date revenues and expenses for each fund and a report of cash position through January 2011.

After announcements, a motion to adjourn the meeting was made by Council Member Pruitt and needed no second. Motion carried unanimously. Vote 4-0

	/s/	
	Matthew J. Santini	
	Mayor	
ATTEST:		
/s/		
Renee Faunce		



City Council Meeting 4/7/2011 7:00:00 PM Amendment to Motor Vehicle and Traffic Ordinance: No Parking on Postelle Street

SubCategory:	First Reading of Ordinances		
Department Name:	Public Works		
Department Summary Recomendation:	The Housing Authority has requested that we prohibit parking on Postelle Street. The Housing Authority has constructed new parking on the interior of the housing complex for residents to use in lieu of the existing on-street parking. They are in the process of updating housing units to have a townhouse facade and desire an unobstructed view of the new facades to improve the aesthetics of the area. Public Works recommends approval of ordinance revision.		
City Manager's Remarks:	Council approval of this ordinance is recommended.		
Financial/Budget Certification:	N/A		
Legal:	Reviewed by City Attorney		
Associated Information:	N/A		

Ordinance no
Now be it and it is hereby ORDAINED by the Mayor and City Council of the City of Cartersville, that the <u>CITY OF CARTERSVILLE CODE OF ORDINANCES</u> . <u>CHAPTER 12. MOTOR VEHICLES AND TRAFFIC ARTICLE IX. TRAFFIC SCEDULES CODE SECTION 12-1005. PARKING PROHIBITED</u> is hereby amended by inserting the following to Section 12-1005 under the subparagraph for <i>Parking is prohibited in the following locations:</i> 1. "Postelle Street, both sides of street between Tennessee Street and Stonewall Street"
It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and that section 12-1005 is amended by adding the above provisions and that said section may be alphabetized as necessary to accomplish such intention. The remaining provisions of said section shall remain as is except for alphabetizing.
BE IT AND IT IS HEREBY ORDAINED
FIRST READING:SECOND READING:

ATTEST:

CONNIE KEELING, CITY CLERK

MATT SANTINI, MAYOR



City Council Meeting 4/7/2011 7:00:00 PM Good Neighbor Homeless Shelter

SubCategory:	Certification		
Department Name:	Administration		
Department Summary Recomendation:	This is the annual approval/certification requested in order for the Good Neighbor Homeless Shelter to make application for grant funds from the Georgia Department of Community Affairs. By approving you are saying that based on a review of the application and/or supporting documents that: 1. The Good Neighbor Homeless Shelter is within the jurisdiction of this local government, and 2. Thay are approved for funding by DCA You will be provided a copy of the grant application at work session. Ms. Jessica Mitcham, Director, will be at the meeting to answer questions.		
City Manager's Remarks:	This will assist the Good Neighbor Homeless Shelter with getting DCA funding. Your approval of this application is recommended.		
Financial/Budget Certification:	N/A		
Legal:	N/A		
Associated Information:	N/A		



Application Summary - Emergency Solutions Grants Program

Georgia Department of Community Affairs
Program Year 2011 (July 1, 2011 – June 30, 2012)
Application Due Date: April 18, 2010 - Submit One Original and Two Copies

Applicant Information					
1. Legal Applicant: Homeless Shelter Action Committee, Inc					
2. Also known as (if applicable):	Good Neighbor Homeless Sh	nelter			
3. Applicant Fiscal	Year Begin January, End Dece	ember		4. EIN 58-2209705	
5. Address	D 0 1		G		
	Preferred		Street	C4	
	dress PO Box 664		110 Port	er Street	
Address L City, State and			Cartersy	ille, GA 30120	
City, State and	*				
	(Suppress Street Addres	s(es)? M res	No)		
6. Funds Request	ed Attach the appropriate su	ipplement for each	ch progi	ram for which funds are re	quested.
Program Name – Use HMIS Program Name Program Type – I Shelter, II Transitional, HI Services Only IV Homelegeness Provention V			Amount Requested		
Good Neighbor Home	eless Shelter	I Shelter			25,000.00
Total Number of Supplements Attached (must match above list): 1 Total DCA Funds Requested: \$25,000.0				\$25,000.00	
Submission Authorization - I affirm that the information provided within this application, to the best of my knowledge, is true and accurate, and is complete and has been submitted according to the instructions and requirements. I affirm that I am duly authorized on behalf of the above organization to submit this application. I also understand that this application will be eliminated from the review process if any of the required information is omitted. I further certify that the funds requested herein will be utilized exclusively for "eligible beneficiaries" as described in the application guidelines. SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL Name Jessica Mitcham, Title Exectuive Director, Date 3/29/11 Application Contact: Name Jessica Mitcham, Phone 770.607.0610, Email director@goodneighborshelter.org					
Name Jessica Mitchai	m, Phone 770.607.0610, Email (airector@goodne	eignbors	neiter.org	

ESG Application Checklist

Deadline 1 - March 24, 2001 - Notice of Intent			
Notice of Intent - Online only! See Application Guidelines. Failure to timely make this submission will result in rejection of application requests.			
	Online V	Web I	ink: http://167.200.36.76/hf/HTFOnline.htm
Complete? Completion Date: Email obtained from DCA containing Login and Password Information for Organizational Submissions (Deadline 2): Complete? ☑ Yes			
- w 4			
Deadline 2 -	- April 4, 2011 – (Orga	nizational Information
			aly (with exceptions)! See Application Guidelines. Failure to timely ection of application requests.
Complete?	Yes 🗌 No		Completion Date: 3/28/11
			Or Exception 1 Applies
Complete? Yes No	Completion Date: Applicant is a victim service provider. Paper submission of site information only (original, plus two copies) required by DCA. All other organizational information submissions made online. Site information submission placed in transit or delivered by April 4, 2011. See Application Guidelines.		
Or Exception 2 Applies			
Complete? Yes No	This submission (original, plus two copies) placed in transit or delivered by		
Deadline 3 April 18, 2011 – Application Documents			
Application Documents, including program supplements, placed in transit or delivered to DCA by this date. See Application Guidelines. Failure to timely make this submission will result in rejection of application requests. Application Documents Included and Attached: One original and two copies, including:			
Yes Application Summary (previous page), authorized and executed by applicant, and			
Yes Supplements I, II, III, IV, V, and/or VI – completed to match requests shown on Application Summary (previous page). Do not submit blank application summaries!			
⊠ Yes, <u>or</u> □ N/A			
Yes, or N/A Consolidated Plan Certification(s) executed, as applicable, by each of 22 local government(s) with HUD Consolidated Plan requirements, or Not applicable − all programs are outside of Georgia's 22 local government consolidated plan area.			

Certification of Consistency With the Consolidated Plan

Note – Duplicate this form for multiple submissions if you are requesting ESG funds for programs within multiple Consolidated Planning Jurisdictions				
HUD Local Consolidated Plan Jurisdictions				
Albany Athens-Clarke Atlanta Augusta-Richmond Brunswick Cherokee County Clayton County	Cobb County (including Marietta) Columbus-Muscogee Dalton DeKalb County Fulton County (including Roswell)	Gainesville Gwinnett County Hinesville Johns Creek Macon Rome Sandy Springs	☐ Savannah ☐ Valdosta ☐ Warner Robins ☐ Not Applicable — Balance of State — Form not Required	
Certification to the Georgia I	Department of Community A	Affairs:		
I certify that the prop the Georgia Department of C approved Consolidated Plan. Applicant Legal Name:		ted below, are consistent w	nts Application submitted to rith this jurisdiction's current,	
Program Name(s):		9	THE PROPERTY	
Location(s) of the Program(s):			
confidentiality of recor housing or services und assisted under this pro for the operation of suc means a community-ba domestic violence, dati	HEARTH Act of 2009, Consolds pertaining to any individual der any project assisted. The agram will, except with written of facility and program, not be used organization whose primal ng violence, sexual assault, or ers, domestic violence transition.	served by a victim service pr ddress or location of any fam authorization of the person or made public. The term `viction by mission is to provide servic stalking. Such term includes i	ovider who receives ily violence facility persons responsible m service provider' es to victims of cape crisis centers,	
Name of the Federal Program	to which the applicant is a	oplying: Emergency Solut	ions Grants	
Name of Certifying Jurisdicti	on:			
Certifying Official of the Jur	isdiction Name and Title:			
Signature:				
Date:				
Please return executed Certij Special Housing Initiatives, (GA 30329. DCA Contact: J	GA Department of Communi	ity Affairs (DCA), 60 Execu	tive Park South, NE, Atlanta,	

Page 3 of Pages

Local Government Approval

To: Georgia Department of Community Affairs

Subject: 2011 Application for Emergency Solutions Grants (ESG)

Applicant: Good Neighbor Homeless Shelter

Based on a review of the application and/or supporting documents submitted by the above named applicant —

- 1. The programs named below are within the jurisdiction of the this local government; and
- 2. They are approved for funding by DCA.

Program Name	III Services Only, IV	Shelter, II Transitional, Homelessness Prevention, V or VI Project Homeless Connect	Amount Requested	
Good Neighbor Homeless Shelter	I Shelter		25,000.00	
		Total DCA Funds Requested:	\$25,000.00	
In making this approval, we reserve the right to withdraw it, in whole or in part, at any time. Name of Approving Local Government				
By:				

Note that local government approval is required for nonprofit ESG applicants by law. Local boards and authorities are encouraged to collaborate and plan with local governments, continuums of care and other organizations that serve persons experiencing or at risk of homelessness but do not have to obtain official local approval. Please return executed approval to Applicant. This format designed and administered by the Office of Special Housing Initiatives, GA Department of Community Affairs (DCA), 60 Executive Park South, NE, Atlanta, GA 30329. DCA Contact: John Bassett, (404) 679-3170, email john.bassett@dca.ga.gov

Signature of Authorized Official

Page 4 of 4 Pages

Name of Authorized Official

Date



City Council Meeting 4/7/2011 7:00:00 PM Etowah Area Consolidated Housing Authority

SubCategory:	Appointments	
Department Name:	Administration	
Department Summary Recomendation:	Hazel Stephenson's term on the Etowah Area Consolidated Housing Authority expires as of 4/1/11. Ms. Stephenson has agreed to serve for another five year term ending on 4/01.16.	
City Manager's Remarks:	Your approval of this reappointment is recommended.	
Financial/Budget Certification:	N/A	
Legal:	N/A	
Associated Information:	N/A	

Executive Director

Cartersville / Adairsville



ETOWAH AREA CONSOLIDATED HOUSING AUTHORITY

P.O. Box 514 • 240 Stonewall Street • Cartersville, Georgia 30120 • (770) 382-1414 • TTY (770) 382-3684 • Fax (770) 382-3799

March 15, 2011

Matt Santini
Mayor of the City of Cartersville
1 North Erwin Street
Cartersville, GA 30120

Honorable Mayor Santini;

This year Hazel Stephenson comes up for re-appointment to the Board of Commissioners of the Etowah Area Consolidated Housing Authority. I have just spoken with her and it is her desire to remain on our Board. Hazel has served this Authority since 1990 and is well aware of what it takes to get things done.

Please put her request for re-appointment on the agenda of the Council as soon as possible.

If you have any questions, please do not hesitate to contact me at (770) 382-1414.

Sincerely,

Philya P. Gray

Executive Director

hila P. Gray.



City Council Meeting 4/7/2011 7:00:00 PM Convention and Visitors Bureau

SubCategory:	Appointments
Department Name:	Administration
Department Summary Recomendation:	Details regarding appointments to the Convention and Visitors Board are included in the attached letter from Ellen Archer. It is recommended that Scott Mahr and Jennifer Wiggins Mathews be re-appointed and that Jeff Watkins be appointed to complete the unexpired term of Dan Heilman who has resigned from the board.
City Manager's Remarks:	Your approval of the listed slate of appointments is recommended.
Financial/Budget Certification:	N/A
Legal:	N/A
Associated Information:	N/A



March 29, 2011

Mayor and Council City of Cartersville PO Box 1390 Cartersville, GA 30120

RE: Convention & Visitors Bureau Board of Director Appointments

Dear Mayor and Council:

I write to request the reappointment of two existing members of the Board of Directors of the Cartersville-Bartow County Convention & Visitors Bureau (CVB) and to request appointment of a member to fill a vacated seat.

I request that Scott Mahr and Jennifer (Wiggins) Mathews be reappointed to the CVB Board of Directors. Both Mr. Mahr's and Mrs. Mathews' seats are four-year terms. Both have expressed willingness to serve. Additionally, I request the appointment of Jeff Watkins to fill the vacated seat of City Appointee Dan Heilman, whose term was to expire December 31, 2012. Mr. Watkins has agreed to serve on the CVB Board of Directors as well. The seat I ask Mr. Watkins to fill is one of the two-year term seats.

Thank you for your consideration. Naturally, I welcome any questions or comments you may have.

Sincerely,

Ellen Archer

Executive Director

CITY OF CARTERSVILLE

City Board/Commission Application Form

				Applica	nt Information	***************************************			**************************************	SECONO POR POR POR	Bit of the state o
Name	Name WATKINS				JEFFREY			A.			
	(last)				(first)		RCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC	(mic	ldle ir	iitial)	PHICHTENNA SCANCEOIN EELIG
Address	: 100 WES	ST CHEROI	KEE AVE	NUE. CAR	TERSVILLE, GA 301	120					
/ darese	(street)			, , , , , , , , , , , , , , , , , , , ,			PANTYS SPRINGS PROPERTY DEPOTENCES	ETELEFOT**SORGEOSCHIOCHIOCHIOCHIOCHIOCHIOCHIOCHIOCHIOCHIO	E EDIE DYGYEDYNGOLYTGAARAGAA	All follows the second straight con-	ernancerpocurea no salastica suce
Email A	ddress	jwatkins@wcwattorneys.com						nongrassassinas salarnalidadod			
Home P	hone	770-382-9591			Cell Phor	Cell Phone 404-401-3537			THE POTT OF THE BEST AND ASSESSED AS A SECOND OF THE POTT OF THE P		
City Resident		Yes .	X	No	Programme resolution was stated as	V	Vard	1 (if a	2 <u>3</u> oplica	4 ble)	5
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TP Strick		ion and Co			ences (list at least Mike G. Fi						
	Dellinger		David Caswe				PROGROOME CONTRACTOR STATES			***************************************	277724000000000000000000000000000000000
Paul R. B	attles			A COMMAND SERVICE AND A SERVICE SERVIC	Gene Tilley		Million Science Born activities				
				Position	Information					Part I Color of the State of th	
Board/C	ommissic	n applying	for:	Conventi	on and Visitors Bure	eau		rferr a dicario codi e nico regidor, a recipido de disposa	**************************************	skrissioneren korkskringen,	NAMES AND ASSOCIATE ASSOCI
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Applicant Signature			000000000000000000000000000000000000000	Date			***************************************			ORTHODOXING CONTROL	

Thank you for your interest in serving our community



City Council Meeting 4/7/2011 7:00:00 PM Development Authority of Cartersville

SubCategory:	Appointments
Department Name:	Administration
Department Summary Recomendation:	The four year terms of three appointees on the Development Authority of Cartersville are expiring. Don Temples appointment expires on 5/1/11 and the terms of Brian Edwards and Charles Fluellen expire on 6/1/11. All three have expressed their desire to be reappointed. If reappointed their terms would be extended to 5/1/15 and 6/1/15 respectively.
City Manager's Remarks:	Your approval of the slate of reappointees is recommended.
Financial/Budget Certification:	N/A
Legal:	N/A
Associated Information:	N/A



City Council Meeting 4/7/2011 7:00:00 PM Cartersville-Bartow Library Board

SubCategory:	Appointments
Department Name:	Administration
Department Summary Recomendation:	Amanda Moore resigned from the Cartersville-Bartow Library Board. Her term was due to expire on June 30th of this year. It is recommended that Bill Eager be appointed to complete her unexpired term as well as for the new term expiring June 30, 2014. His application is attached.
City Manager's Remarks:	Your approval of this appointment is recommended.
Financial/Budget Certification:	N/A
Legal:	N/A
Associated Information:	N/A

CITY OF CARTERSVILLE

City Board/Commission Application Form

Applicant Information								
Name	Eagar (last)				William ((first)	Bill)		D. (middle initial)
Address	(street)	ngton D	r.				-	
Email A	ddress	wdeagai	@comcast.	net				
Home F	Phone	770-38	7-2322		Cell Phone 678-778-6292		8-6292	
City Re	sident	Yes	X	No Ward(if		(if applicable)		
			Related	Experien	ce: Civic/E	Business/O	ther	
Board MBA F	Board member of the Friends of the Library 2009 - 2011 MBA Finance, GSU, 1983							
			Pers	onal Refe	erences (li	st at least 3	3)	
Karen	Karen White 404-558-1846 Karen Barnhart 770-382-4779 Bryan Canty 770-655-0927							
				Posit	ion Inform	ation		
Board/Commission applying for: Bartow County Library System Reason interested in position (please explain in space provided) I think all libraries are facing tremendous challenges due to technological changes occurring in our society. And I think libraries are as important to our civilization as they have ever been. However, the products delivered by the libraries and the method of delivery must evolve to meet the needs of our changing population. I want to be one of the interested citizens involved in this evolution working to ensure the continued health and success of our libraries.								
Applie	Applicant Signature Date 3/28/2011							

Thank you for your interest in serving our community



City Council Meeting 4/7/2011 7:00:00 PM Downtown Development Authority

SubCategory:	Appointments
Department Name:	Cartersville DDA
Department Summary Recomendation:	The Cartersville DDA respectfully requests the appointment of Saunders Jones, Jr. to the DDA board, term ending 2/18/2012, to complete the unexpired term of Christina Jenkins, who has resigned due to work responsibilities. Saunders has served on the Economic Development and Outreach committees of the DDA and would fill the position of Economic Development Chair on the DDA board. He is enthusiastic about working with the downtown district.
City Manager's Remarks:	Your approval of this appointee is recommended.
Financial/Budget Certification:	N/A
Legal:	N/A
Associated Information:	N/A

CITY OF CARTERSVILLE City Board/Commission Application Form

Applicant Information
Name Jones, III Saunders
(last) (first) (middle mitial)
Address 14 Forest Hill Dr. Cartersville, GA 301
B-mail Address Saunders 53@ yahou. com/ Sjones@ century bank
B-mail Address Saunders 53@ yahou. com/ Sjones@ century bank Home Phone 770-606-8049 Work Phone 678-721-2036
City Resident yes no
Related Experience - Civic - Business - Other Chaliman, Small Business Council (with Chamber) Member, Leadership Rarton (Chamber program) Member, Advocates Young Professionals, which is affiliated with Advocates For Barton's Children
Personal References (list at least 3) Karen White David Caswell Randy Shaw Rick Drews James Jarrett
Position Information
Board/Commission Applied for Downtown Development Authority
Reason Interested in Position (please explain in space provided) There a pressure for small businesses and the history business district of air community. Applicant Signature Date
Thanks for your interest in serving your community.



City Council Meeting 4/7/2011 7:00:00 PM Partnership with Georgia Department of Revenue on Sales Tax Collection

SubCategory:	Resolutions
Department Name:	Administration
Department Summary Recomendation:	The city has been selected to work with the Georgia Department of Revenue in an effort to ensure proper payment of state sales tax. City staff will provide the Department of Revenue with data from city occupation license applications. The city's occupation license application data will be cross-matched with Department of Revenue data to determine if local businesses are paying state sales taxes. I recommend approval of this resolution.
City Manager's Remarks:	This item will allow the City to share occupation license information with the Department of Revenue. This will hopefully allow the related local entities and the State to compare information and collect more sales tax for all entities involved. Your approval of this resolution is recommended.
Financial/Budget Certification:	N/A
Legal:	
Associated Information:	N/A

RESOLUTION TO PARTNER WITH THE GEORGIA DEPARTMENT OF REVENUE IN AN EFFORT TO ENSURE PROPER PAYMENT OF SALES TAX

WHEREAS, pursuant to O.C.G.A. § 48-13-20.1, cities and counties may collect and submit certain information to enable the Georgia Department of Revenue to ensure that businesses are properly compliant with state and local sales tax laws;

WHEREAS, cities and counties that levy an occupation tax or regulatory fee under to O.C.G.A. § 48-13-1 et seq., may pass a resolution to participate in this voluntary program;

WHEREAS, the City of Cartersville levies an occupation tax and/or regulatory fee under to O.C.G.A. § 48-13-1 et seq.; and

WHEREAS, the Mayor and the Council of the City of Cartersville desires to have the City of Cartersville participate in this voluntary program.

NOW, THEREFORE BE IT RESOLVED by the Mayor and the Council that the City of Cartersville may participate in the Georgia Department of Revenue's program to verify that businesses paying occupation taxes and regulatory fees are also paying their state and local sales tax.

BE IT FURTHER RESOLVED that, upon adoption of this Resolution, any person who performs any business, occupation or profession subject to an occupation tax or regulatory fee under O.C.G.A. § 48-13-1 *et seq.* is required to provide the City the following information when paying such occupation tax or regulatory fee:

- (a) The legal name of the business;
- (b) Any associated trade names for the business;
- (c) The mailing address for the business;
- (d) The actual physical address of each location of the business, if it is different than the mailing address;
- (e) The North American Industry Classification System Code (NAICS) applicable to such business; and
- (f) The sales and use tax identification number assigned to the business by the Georgia Department of Revenue, if the business is required by law to have such a number.

BE IT FURTHER RESOLVED that the City will provide written notice to all persons subject to the City's occupation taxes or regulatory fees and that:

- (a) This information will be provided to the Georgia Department of Revenue; and
- (b) If the person refuses or fails to provide the required information, the City will notify the Georgia Department of Revenue of this fact.

BE IT FURTHER RESOLVED that, within thirty (30) days after receiving the payment of occupation taxes or regulatory fees under O.C.G.A. § 48-13-20, the City will electronically submit the information received from each business to the Georgia Department of Revenue.

BE IT FURTHER RESOLVED that a copy of this executed Resolution will be immediately transmitted to the Commissioner of the Georgia Department of Revenue.

This 7th day of April, 2011.

	/s/
	Matthew J. Santini
	Mayor
ATTEST:	
/s/	
Connie Keeling City Clerk	
City Clerk	



City Council Meeting 4/7/2011 7:00:00 PM Vehicle Diagnostic Equipment

SubCategory:	Bid Award/Purchases
Department Name:	Garage
Department Summary Recomendation:	The Vehicle Maintenance Department needs to purchase some diagnostic equipment that will assist the city's mechanics to troubleshoot problems with the city's ever growing fleet of electronically controlled vehicles and equipment. The city currently has 300 plus vehicles, including passenger cars, light, medium and heavy duty trucks and equipment and this diagnostic equipment will help in finding problems with these items. I recommend approval of this purchase of the Dell computer from Unique Truck Equipment in the amount of \$9,738.00.
City Manager's Remarks:	Your approval of this equipment is recommended.
Financial/Budget Certification:	Item was not budgeted, however, funds are available due to the sale of the city wrecker.
Legal:	N/A
Associated Information:	E-verify and SAVE documents have been requested.



Po Box 8798 Grand Rapids MI 49518-8798

www.uniquetruck.com

Phone 1-800-777-4855 1-866-531-3163 Fax 38-3101049 Fed Id#

> We are pleased to provide you with this QUOTATION

Date:

3/29/2011

For:

Dan Porta City of Cartersville

500 S. Tennessee Cartersville, GA 30120

Phone:

770-387-5672 770-387-7409

TOURS TO A SERVICE THAN ABOVE

Fax:

TO ACCEPT THIS	QUOTATION: PLEASE COMPLETE, SIGN, AND FAX TO 1-866-531-3163.	
Ordered by:	Purchase order number:	
Order date:	Special Instructions:	
Required Date:	Signature:	

IF ACCOUNT HAS NOT BEEN ESTABLISHED, ORDER MUST BE PRE-PAID.

Credit Card: (Circle One) VISA - MASTERCARD - AMERICAN EXPRESS - DISCOVER

Exp. Date: Card Number:

SHIP TO:	IF DIFFE	RENT THAN ABOVE)		
Company:		City:		
Attention:		State:		
Address:		Zip Code:		
		· · · · · · · · · · · · · · · · · · ·	Dell	CF-52 Toughbook
Part No.	Qty.	Description	Price	Price
61025	1	*JPRO Dell Business Class Fleet Kit with DLA+	\$4,149.00	
63025	1	*JPRO CF-52 Semi-Rugged Fleet Service Kit with DLA+		\$5,499.00
31109	1	Detroit DDL (OEM Software) Incl Mercedes	\$1,895.00	\$1,895.00
31125	1	**Cummins Insite Lite (OEM Software)	\$875.00	\$875.00
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book	Yearly		
	Renewal		
	\$400.00		
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	\$75 x 3		
	\$600.00		
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_			

\$825.00

\$825.00

\$799.00

\$300.00

Approx.

\$70.00 \$70.00 Sub Total: \$9,738.00 \$11,088.00 \$0.00 \$0.00 Tax: Shipping & Handling Free Free \$11,088.00 **Grand Total:**

\$825.00

\$825.00

\$799.00

\$300.00

Notes:

31116

31114

33203

40101

40104

* Includes Meritor WABCO Toolbox & Bendix ACOM Software FREE!

* Includes JPRO Fleet Service Suite Software & Data Link Adapter

Volvo VCADS (OEM Software) (requires XP)

Setup Installation & Testing of OEM Software

Extended Warranty for DLA+ Adapter (1 yr to 3 yr)

**Cummins only available if we perform installation for you.

* 1 year free Annual Service Agreement updates for JPRO Software \$400/yr after. OEM Software - Updates available for a period of 1 yr from activation of software. OEM Software require yearly updates. See prices on right. Dell Laptop includes 1 yr warranty/CF-52 includes 3 yr warranty.

International Service Maxx (OEM Software) (requires XP)

Auto Enginuity Domestic Bundle w/ adapters (Ford, GM, Chrysler)

Estimated Delivery: 14-21 Days from date of Order

Quoted By:

Polly A. Mix Polly A. Mix

We look forward to your business!!

Quote good for 21 days

Updated quote from 01/24/2011



City Council Meeting 4/7/2011 7:00:00 PM Security System at Water Distribution & Collections

SubCategory:	Bid Award/Purchases
Department Name:	Water Department
Department Summary Recomendation:	Memo To: Sam Grove From: Jim Stafford Date: 3-22-11 Subject: Bid Award for Security System at D&C The security system at Distribution and Collections is not functional. This system has to be replaced so we are able to secure the building. Two prices were received as follows: • Fleetwood Security and Electronic Services, Inc.: \$8,549.00 • CANA Communications: \$17,450.00 I recommend that we award this project to the low bidder. E-verify and E-save are in hand and this is to be paid out of budget.
City Manager's Remarks:	I recommend your approval of the low bid to Fleetwood Security for this project.
Financial/Budget Certification:	Paid for from the budget.
Legal:	N/A
Associated Information:	E-verify and SAVE are on file at Water Department